



Discipleship Training Program

Christianity 101 – Lesson Ten

New Covenant Relationship

Memory Text

Hebrew 8:6 *“But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.”*

What Are Some Covenants In The Bible?

- A. **Adamic** _____ Covenant. **Genesis 3**
- B. **Noahic** _____ Covenant. **Genesis 9**
- C. **Abrahamic** _____ Covenant.
 - a. **Genesis 12:1-3** *“¹Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father’s house, unto a land that I will show thee: ²And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: ³And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.”*
 - b. **Genesis 22**
 - c. **Hebrews 6:13, 18** *“¹³For when God made promise to Abraham, because he could swear by no greater, he swore by himself, ¹⁸That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:”*
- D. **Mosaic** _____ (Old) Covenant.
 - a. **Exodus 20;**
 - b. **Exodus 24:7** *“And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.”*
- E. **Davidic** _____ Covenant.
 - a. **II Samuel 7;**
 - b. **Psalm 89:3,4** *“³I have made a covenant with my chosen, I have sworn unto David my servant, ⁴Thy seed will I establish for ever, and build up thy throne to all generations. Selah”*
- F. **New** _____ Covenant.
 - a. **Jeremiah 31:31-34** *“³¹Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: ³²Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: ³³But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. ³⁴And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith*

the LORD: for I will forgive their iniquity, and I will remember their sin no more.”

- b. **Matthew 26:26-29** ²⁶“And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. ²⁷And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; ²⁸For this is my blood of the new testament, which is shed for many for the remission of sins. ²⁹But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father’s kingdom.”
- c. **Hebrews 8**

What Does The Word Covenant Mean?

The words “covenant” and “testament” are synonymous.

- **Matthew 26:28** *“For this is my blood of the new testament, which is shed for many for the remission of sins.”*
- **Hebrews 10:15-17** ¹⁵*Whereof the Holy Ghost also is a witness to us: for after that he had said before, ¹⁶This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; ¹⁷And their sins and iniquities will I remember no more.”*
- **Hebrews 12:24** *“And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.”*

The word “covenant” simply means a mutual agreement or a contract between or involving two parties.

What Things Constitute A Covenant?

A. Promises of the Covenant.

- a. **Hebrews 8:6-13** ⁶*But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. ⁷For if that first covenant had been faultless, then should no place have been sought for the second. ⁸For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: ⁹Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. ¹⁰For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: ¹¹And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. ¹²For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. ¹³In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.”*

B. Blood of the Covenant.

- a. **Hebrews 9:14-18** ¹⁴*How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your*

conscience from dead works to serve the living God?¹⁵ And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.¹⁶ For where a testament is, there must also of necessity be the death of the testator.¹⁷ For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.¹⁸ Whereupon neither the first testament was dedicated without blood."

- C. Seal of the Covenant.
- a. **Ephesians 1:13** "In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,"

Under What Covenant Is The Church?

- A. The New Covenant.
- a. It is called the New Covenant.
- i. **I Corinthians 11:25** "After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me."
- ii. **Jeremiah 31:31-34** ³¹"Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: ³²Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: ³³But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. ³⁴And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more."
- iii. **Hebrews 8:13** "In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away."
- b. It is the everlasting covenant.
- i. **Hebrews 13:20-21** ²⁰"Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, ²¹Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen."
- B. All the covenants in the Old Testament are fulfilled in the New Covenant.
- a. **Galatians 3:14-16, 19** ¹⁴"That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. ¹⁵Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or

addeth thereto. ¹⁶Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. ¹⁹Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator."

- C. There will never be another Covenant which will supercede the New Covenant.
- a. **Hebrews 13:20** "Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,"

What Are Some Fulfillments Of A New Covenant?

Old Testament Type

- A. Cutting of the flesh and blood shed.
- a. **Genesis 17:13-14** ¹³He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant. ¹⁴And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant."
- B. The Name given
- a. **Genesis 21:3,4** ³And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac. ⁴And Abraham circumcised his son Isaac being eight days old, as God had commanded him."
- b. **Luke 2:21** "And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb."
- C. The Rite – eighth day.
- a. **Genesis 17:12** "And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed."
- b. **Genesis 21:4** "And Abraham circumcised his son Isaac being eight days old, as God had commanded him."
- c. **Luke 2:21** "And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb."

Ten Steps to Covenant making. Genesis 15

1. Decision to enter into covenant.
2. Exchanging of gifts by those entering covenant.
3. Discussion of friendship.
4. Splitting of the sacrifice.
5. Walking through the pieces of sacrifice.
6. Cutting of the writs and the oaths of the covenant.
7. Mingling of your blood together as blood brothers.
8. Marking your cut so it will forever scar.
9. Exchanging of names and giving of titles.
10. Eating a covenant meal.

New Testament Fulfillment

- A. The **body** and **blood** of Jesus – “Cut off at Calvary.”
- i. **Isaiah 53:8** “He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.”
- B. **Triune** Name – Lord Jesus Christ.
- i. **Acts 2:36** “Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.”
- C. **Resurrection** Day.
- i. **Matthew 28:1** “In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.”



How Do People Come Into Covenant Relationship?

- A. Accept the **blood** of Christ (repentance)
- B. Accept the **promise** of salvation (faith)
- C. Accepting **water** and **Spirit** baptism – the New Covenant Seal.
- a. **Ephesians 4:30** “And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.”
- b. **Ephesians 1:13-14** “¹³In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, ¹⁴Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.”

Note: In the cutting away of the flesh, or the crucifixion and burial of the “old man”, the believer is identifying with the work of Calvary. That which happens judicially must be maintained by faith experientially.